

## AOUT 2022

|      | DEPARTEMENT        |                     |                  | REGION             |                     |            | ZONE NORD<br>OUEST | NATIONAL |  |
|------|--------------------|---------------------|------------------|--------------------|---------------------|------------|--------------------|----------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles | Animations / Stages | Formations |                    |          |  |
| L 1  |                    |                     |                  |                    |                     |            |                    |          |  |
| M 2  |                    |                     |                  |                    |                     |            |                    |          |  |
| M 3  |                    |                     |                  |                    |                     |            |                    |          |  |
| J 4  |                    |                     |                  |                    |                     |            |                    |          |  |
| V 5  |                    |                     |                  |                    |                     |            |                    |          |  |
| S 6  |                    |                     |                  |                    |                     |            |                    |          |  |
| D 7  |                    |                     |                  |                    |                     |            |                    |          |  |
| L 8  |                    |                     |                  |                    |                     |            |                    |          |  |
| M 9  |                    |                     |                  |                    |                     |            |                    |          |  |
| M 10 |                    |                     |                  |                    |                     |            |                    |          |  |
| J 11 |                    |                     |                  |                    |                     |            |                    |          |  |
| V 12 |                    |                     |                  |                    |                     |            |                    |          |  |
| S 13 |                    |                     |                  |                    |                     |            |                    |          |  |
| D 14 |                    |                     |                  |                    |                     |            |                    |          |  |
| L 15 |                    |                     |                  |                    |                     |            |                    |          |  |
| M 16 |                    |                     |                  |                    |                     |            |                    |          |  |
| M 17 |                    |                     |                  |                    |                     |            |                    |          |  |
| J 18 |                    |                     |                  |                    |                     |            |                    |          |  |
| V 19 |                    |                     |                  |                    |                     |            |                    |          |  |
| S 20 |                    |                     |                  |                    |                     |            |                    |          |  |
| D 21 |                    |                     |                  |                    |                     |            |                    |          |  |
| L 22 |                    |                     |                  |                    |                     |            |                    |          |  |
| M 23 |                    |                     |                  |                    |                     |            |                    |          |  |
| M 24 |                    |                     |                  |                    |                     |            |                    |          |  |
| J 25 |                    |                     |                  |                    |                     |            |                    |          |  |
| V 26 |                    |                     |                  |                    |                     |            |                    |          |  |
| S 27 |                    |                     |                  |                    |                     |            |                    |          |  |
| D 28 |                    |                     |                  |                    |                     |            |                    |          |  |
| L 29 |                    |                     |                  |                    |                     |            |                    |          |  |
| M 30 |                    |                     |                  |                    |                     |            |                    |          |  |
| M 31 |                    |                     |                  |                    |                     |            |                    |          |  |

Stage des Sables d'Olonne

Formation BPJEPS

## SEPTEMBRE 2022

|      | DEPARTEMENT  |                     |                  | LIGUE                            |  |  | ZONE NORD OUEST | NATIONAL |  |
|------|--|---------------------|------------------|----------------------------------|--|--|-----------------|----------|--|
|      | Manif. officielles   | Animations / Stages | Animations Clubs | Manif. officielles               | Animations / Stages                          | Formations   |                 |          |  |
| J 1  |  |                     |                  |                                  |  |  |                 |          |  |
| V 2  |  |                     |                  |                                  |  |  |                 |          |  |
| S 3  |  |                     |                  |                                  | AG LIGUE 9h30<br>ANGERS                      |  |                 |          |  |
| D 4  |  |                     |                  |                                  |  |  |                 |          |  |
| L 5  |  |                     |                  |                                  | CNFPT 9h - 12h                               |  |                 |          |  |
| M 6  |  |                     |                  |                                  |  |  |                 |          |  |
| M 7  |  |                     |                  |                                  |  |  |                 |          |  |
| J 8  |  |                     |                  |                                  |  |  |                 |          |  |
| V 9  |  |                     |                  |                                  |  |  |                 |          |  |
| S 10 |  |                     |                  |                                  |  |  |                 |          |  |
| D 11 |  |                     |                  |                                  |  |  |                 |          |  |
| L 12 |  |                     |                  |                                  |  |  |                 |          |  |
| M 13 |  |                     |                  |                                  |  |  |                 |          |  |
| M 14 |  |                     |                  |                                  |  |  |                 |          |  |
| J 15 |  |                     |                  |                                  |  |  |                 |          |  |
| V 16 |  |                     |                  |                                  |  |  |                 |          |  |
| S 17 |  |                     |                  | VISIO CLUBS SNR :<br>10H30 - 12H | Réunion OGCR<br>9h00 - 12h00 Angers          | Formation N°1<br>Arbitres / Comm. Sport.<br>14h00 - 17h00 Angers |                 |          |  |
| D 18 | Stage de rentrée Jujitsu<br>Ne-Waza au Croissant<br>9h-12h |                     |                  |                                  | Formation Juges CORG 9H-<br>12H ANGERS       | Formation juges kata sportif<br>14H-17H                          |                 |          |  |
| L 19 |  |                     |                  |                                  | CNFPT 9h - 12h                               |  |                 |          |  |
| M 20 |  |                     |                  |                                  | Réunion JPSH 10h-12h                         |  |                 |          |  |
| M 21 |  |                     |                  |                                  |  |  |                 |          |  |
| J 22 |  |                     |                  |                                  |  | Tests Entrée BP et DE 2023<br>ANGERS                             |                 |          |  |
| V 23 |  |                     |                  |                                  |  |  |                 |          |  |
| S 24 |  |                     |                  |                                  | Stage National de Rentrée<br>des Enseignants | FORMATION BP JEPS<br>2021-2022                                   |                 |          |  |
| D 25 | Réunion CD44   |                     |                  |                                  |  |  |                 |          |  |
| L 26 |  |                     |                  |                                  |  | DEBUT FORMATION BP<br>JEPS<br>2022-2023 CREPS NANTES             |                 |          |  |
| M 27 |  |                     |                  |                                  |  |  |                 |          |  |
| M 28 |  |                     |                  |                                  |  |  |                 |          |  |
| J 29 |  |                     |                  |                                  |  |  |                 |          |  |
| V 30 |  |                     |                  |                                  |  |  |                 |          |  |

# OCTOBRE 2022

|      | DEPARTEMENT  |                                 |   | LIGUE                                       |   |  | ZONE NORD OUEST | NATIONAL   |        |
|------|--|---------------------------------|---|---|---|--|-----------------|--|--------|
|      | Manif. officielles                                   | Animations / Stages             | Animations Clubs                          | Manif. officielles                          | Animations / Stages                                       | Formations   |                 |  |        |
| S 1  | Stage de rentrée Dirigeants et Enseignants 44 - 9h   |                                 |   |   |   |  |                 |  |        |
| D 2  |  |                                 |   |   | Formation N°2 Arbitres / Comm. Sport. 9h00 - 12h00 Angers |  |                 |  |        |
| L 3  |  |                                 |   |   |   |  |                 |  |        |
| M 4  |  |                                 |   |   | Réunion ETR 9H 15H  |  |                 |  |        |
| M 5  |  |                                 |   | CPS Minimes Dojo du Croissant 15h00 - 17h00 |   | DEBUT FORMATION DE JEPS 2022-2023  |                 |  |        |
| J 6  |  |                                 |   | CPS Vétérans Dojo Croissant 18h45 - 20h45   |   |  |                 |  |        |
| V 7  |  |                                 |   |   |   |  |                 |  |        |
| S 8  | Stage N°1 Arbitre et C.Sportif titrés 14h-17h        | Réunion Commission Arbitrage 9h | Satellite Benjamins Craon 53              |   |   |  |                 | Tournoi excellence Seniors FORGES / NOISY  | CM SEN |
| D 9  | Atelier Kata N°1 Nage No Kata 9h30-11h30             |                                 | Grand Prix Minimes Cadets Craon 53        |   |   |  |                 |  |        |
| L 10 |  |                                 |   |   |   |  |                 |  |        |
| M 11 |  |                                 |   |   |   |  |                 |  |        |
| M 12 |  |                                 |   |   |   |  |                 |  |        |
| J 13 |  |                                 |   |   |   |  |                 |  |        |
| V 14 |  |                                 |   |   | Itinéraire des Champions (72)                             |  |                 |  |        |
| S 15 |  |                                 |   |   |   |  |                 |  |        |
| D 16 | Stage décentralisé N°1 Jujitsu 9h-12h à St Sébastien |                                 |   |   |   |  |                 |  |        |
| L 17 |  |                                 |   |   |   |  |                 |  |        |
| M 18 |  |                                 |   |   |   |  |                 |  |        |
| M 19 |  |                                 |   |   |   |  |                 |  |        |
| J 20 |  |                                 |   |   |   |  |                 |  |        |
| V 21 |  |                                 |   |   |   |  |                 |  |        |
| S 22 | Stage N°1 Arbitre et C.Sportif Stagiaires 14h-17h    |                                 |   |   | CA Ligue  |  |                 | Tournoi excellence Juniors CEYRAT / CORMELLES<br>Tournoi excellence Cadets NOGENT SUR OISE |        |
| D 23 |  |                                 | Grand Prix Minimes Cadets Les Herbiers 85 |   |   |  |                 | Tournoi excellence Cadets CEYRAT   |        |
| L 24 |  |                                 |   |   |   | FORMATION BP JEPS 2021-2022<br>FORMATION BP JEPS 2022-2023 et DE JEPS 2023 |                 |  |        |
| M 25 |  |                                 |   |   |   |  |                 |  |        |
| M 26 |  |                                 |   |   |   |  |                 |  |        |
| J 27 |  |                                 |   |   |   |  |                 |  |        |
| V 28 |  |                                 |   |   |   |  |                 | Stage National Para Judo ANGERS  |        |
| S 29 |  |                                 |   |   |   |  |                 |  |        |
| D 30 |  |                                 |   |   |   |  |                 |  |        |
| L 31 |  |                                 |   |   |   |  |                 |  |        |

# NOVEMBRE 2022

|      | DEPARTEMENT   |  |  | REGION  |   |   | ZONE NORD OUEST                                       | NATIONAL  |   |
|------|---|--|--|---|---|---|---|---|---|
|      | Manif. officielles  | Animations / Stages  | Animations Clubs                                   | Manif. officielles  | Animations / Stages   | Formations  |   |   |   |
| M 1  |   |  |  |   |   |   |   |   |   |
| M 2  |   |  |  |   |   |   |   |   |   |
| J 3  |   |  |  | Stage Juniors I.J.  | Stage Minimes et Cadets 1 :<br>70 places. 76 podiums 2022 +<br>finalistes benjamins 2 |   |   |   |   |
| V 4  |   |  |  |   |   |   |   |   |   |
| S 5  | Atelier Kata N°2<br>Katame No Kata 9h30-<br>11h30                   | Stage Kata - 14h +<br>Examen Kata<br>UV1-UV2 - 16h         |  |   |   |   | STAGE<br>Sport Santé Bien-<br>Etre<br>NIVEAU 1 ANGERS | Championnat Ind.<br>Seniors 1D<br>TOULON                |   |
| D 6  | Stage N°2 Arbitre et<br>C.Sportif Titrés<br>9h-12h                  | Stage décentralisé N°2<br>Jujitsu 9h-12h<br>à Hte Goulaine |  |   |   |   |   |   |   |
| L 7  |   |  |  |   |   |   |   |   |   |
| M 8  |   |  |  |   |   |   |   |   |   |
| M 9  |   |  |  |   |   |   |   |   |   |
| J 10 |   |  |  |   |   |   |   |   |   |
| V 11 |   | Stage + Examen UV1 -<br>UV2 CD 49 CD 53 CD 85              | Tournoi satellite<br>Benjamins<br>Saint Macaire 49 |   |   |   |   |   | Examen<br>6ème &<br>7ème<br>Dan IJ<br>PARIS |
| S 12 |   |  | Grands prix minimes<br>cadets Saint Macaire 49     | Tournoi de qualification JJ<br>Ju Jitsu                                     |   |   | Tournoi excellence<br>Cadets LIMOGES                  | Championnat d'Europe<br>par Equipes Seniors<br>MULHOUSE |   |
| D 13 | Stage N°2 Arbitre et<br>C.Sportif Stagiaires 9h-<br>12h             |  |  | Tournoi de qualification JJ<br>Ne Waza                                      |   |   |   | Tournoi excellence<br>Cadets HARNES                     |   |
| L 14 |   |  |  |   |   |   |   |   |   |
| M 15 |   |  |  |   |   |   |   |   |   |
| M 16 |   |  |  |   |   |   |   |   |   |
| J 17 |   |  |  |   |   |   |   |   |   |
| V 18 |   |  |  |   |   |   |   |   |   |
| S 19 | <b>Pesées Tournoi Vétérans samedi et dimanche</b>                   |  |  |   |   | FORMATION BP JEPS<br>2021-2022  |   | Tournoi excellence<br>Juniors LIMOGES /<br>ELANCOURT    |   |
| D 20 | <b>TOURNOI NATIONAL NANTES VETERANS LABEL A</b>                     |  |  |   |   | FORMATION BP JEPS 2022-<br>2023   | Tournoi Label A<br>Vétérans NANTES                    |   |   |
| L 21 |   |  |  |   |   |   |   |   |   |
| M 22 |   |  |  |   |   |   |   |   |   |
| M 23 |   |  |  |   |   |   |   |   |   |
| J 24 |   |  |  |   |   |   |   |   |   |
| V 25 |   |  |  |   |   |   |   |   |   |
| S 26 |   |  |  | Test Efficacité Combat (UV3)<br>1° au 4° Dan<br>9h00 Angers                 |   | FORMATION BP JEPS<br>2021-2022<br>FORMATION BP JEPS 2022-<br>2023 + DE JEPS |   |   |   |
| D 27 | <b>Grand Prix Minimes Cadets<br/>(Dojo Nantais au Croissant) 44</b> |  |  | 10h00-12h00 : Stage de<br>préparation aux grades E.T. du<br>1er au 6ème Dan | 13h30 : Examen UV1 UV2<br>3ème et 4ème Dan (Technique<br>et Compétition) ANGERS       |   |   |   |   |
| L 28 |   |  |  |   |   |   |   |   |   |
| M 29 |   |  |  |   |   |   |   |   |   |
| M 30 |   |  |  |   |   |   |   |   |   |

## DECEMBRE 2022

|      | DEPARTEMENT   |   |                  | REGION  |                     |            | ZONE NORD OUEST                  | NATIONAL                                   |  |
|------|---|---|------------------|---|---------------------|------------|----------------------------------|--|--|
|      | Manif. officielles                                    | Animations / Stages                                       | Animations Clubs | Manif. officielles  | Animations / Stages | Formations |                                  |  |  |
| J 1  |   |   |                  |   |                     |            |                                  |  |  |
| V 2  |   |   |                  |   |                     |            |                                  |  |  |
| S 3  |   | Stage N°3 Arbitrage et C.Sportif Stagiaires 14h-17h       |                  | TOURNOI LABEL EXCELLENCE MASTER VETERANS ANGERS                         |                     |            |                                  |  |  |
| D 4  | Département MINIMES 9h                                | Coupe Jeune Arbitre et C.Sportif Cadets(tes)              |                  |   |                     |            |                                  |  |  |
| L 5  |   |   |                  |   |                     |            |                                  |  |  |
| M 6  |   |   |                  |   |                     |            |                                  |  |  |
| M 7  |   |   |                  | CPS Minimes Dojo du Croissant 15h00 - 17h00                             |                     |            |                                  |  |  |
| J 8  |   |   |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                               |                     |            |                                  |  |  |
| V 9  |   |   |                  |   |                     |            |                                  |  |  |
| S 10 |   |   |                  |   |                     |            |                                  | Tournoi excellence juniors AIX EN PROVENCE |  |
| D 11 | Stage décentralisé N°3 Jujitsu 9h-12h au Dojo Nantais | Championnat Départemental Sport Adapté 9h à Châteaubriant |                  | Stage Jujitsu enseignants avec B. AMOUSSOU                              |                     |            |                                  |  |  |
| L 12 |   |   |                  | FORMATION BP JEPS 2021-2022 Certification<br>FORMATION BPJEPS 2022-2023 |                     |            |                                  |  |  |
| M 13 |   |   |                  |   |                     |            |                                  |  |  |
| M 14 |   |   |                  |   |                     |            |                                  |  |  |
| J 15 |   |   |                  |   |                     |            |                                  |  |  |
| V 16 |   |   |                  |   |                     |            |                                  |  |  |
| S 17 | TOURNOI NATIONAL NANTES LABEL A MINIMES M&F           |   |                  | TOURNOI LABEL A INDIVIDUELS MINIMES NANTES                              |                     |            | Tournoi excellence cadets FORGES | Tournoi excellence Seniors EPINAL          |  |
| D 18 | TOURNOI NATIONAL NANTES LABEL EXCELLENCE SENIORS M&F  |   |                  | TOURNOI LABEL EXCELLENCE INDIVIDUELS SENIORS NANTES                     |                     |            |                                  | Tournoi excellence Cadets DIJON            |  |
| L 19 |   |   |                  |   |                     |            |                                  |  |  |
| M 20 |   |   |                  |   |                     |            |                                  |  |  |
| M 21 |   |   |                  |   |                     |            |                                  |  |  |
| J 22 |   |   |                  |   |                     |            |                                  |  |  |
| V 23 |   |   |                  |   |                     |            |                                  |  |  |
| S 24 |   |   |                  |   |                     |            |                                  |  |  |
| D 25 |   |   |                  |   |                     |            |                                  |  |  |
| L 26 |   |   |                  |   |                     |            |                                  |  |  |
| M 27 |   |   |                  |   |                     |            |                                  |  |  |
| M 28 |   |   |                  |   |                     |            |                                  |  |  |
| J 29 |   |   |                  |   |                     |            |                                  |  |  |
| V 30 |   |   |                  |   |                     |            |                                  |  |  |
| S 31 |   |   |                  |   |                     |            |                                  |  |  |

## JANVIER 2023

|      | DEPARTEMENT   |  |   | REGION                                      |                           |                               | ZONE NORD OUEST                          | NATIONAL                               |  |
|------|---|--|---|---|---------------------------|-------------------------------|--|--|--|
|      | Manif. officielles  | Animations / Stages                          | Animations Clubs                              | Manif. officielles                          | Animations / Stages       | Formations                    |  |  |  |
| D 1  |   |  |   |   |                           |                               |  |  |  |
| L 2  |   |  |   |   |                           |                               |  |  |  |
| M 3  |   |  |   |   |                           |                               |  |  |  |
| M 4  |   |  |   | CPS Minimes Dojo du Croissant 15h00 - 17h00 |                           |                               |  |  |  |
| J 5  |   |  |   | CPS Vétérans Dojo Croissant 18h45 - 20h45   |                           |                               |  |  |  |
| V 6  |   |  |   |   |                           |                               |  |  |  |
| S 7  | Cérémonie des Vœux<br>44 / 16h-18h                        | Atelier Kata N°3 Goshin<br>14h-16h           | Tournoi satellite<br>Benjamins La Milesse 72  |   |                           | Formation BPJEPS<br>2022-2023 |  |  |  |
| D 8  |   |  | Grand Prix Minimes et<br>Cadets La Milesse 72 | Formation A.S. Angers                       | Cérémonie des Vœux Angers |                               |  |  |  |
| L 9  |   |  |   |   |                           |                               |  |  |  |
| M 10 |   |  |   |   |                           |                               |  |  |  |
| M 11 |   |  |   |   |                           |                               |  |  |  |
| J 12 |   |  |   |   |                           |                               |  |  |  |
| V 13 |   |  |   |   |                           |                               |  |  |  |
| S 14 | Département JUNIORS<br>- 14h                              |  |   |   |                           |                               | Tournoi excellence<br>Juniors ORLEANS    | Kagami Biraki<br>IJ PARIS              |  |
| D 15 | Département équipes<br>Séniors<br>KYU et CN - 9h          | Département équipes<br>Benjamins(es) - 13h30 |   |   |                           |                               |  | Tournoi excellence<br>Juniors AMIENS   |  |
| L 16 |   |  |   |   |                           |                               |  |  |  |
| M 17 |   |  |   |   |                           |                               |  |  |  |
| M 18 |   |  |   |   |                           |                               |  |  |  |
| J 19 |   |  |   |   |                           |                               |  |  |  |
| V 20 |   |  |   |   |                           |                               |  |  |  |
| S 21 | Coupe Départementale<br>Kata 14h                          |  |   |   | CA Ligue                  |                               | Champ. De France<br>Para Judo<br>MOUVAUX | Tournoi excellence<br>Cadets MARSEILLE |  |
| D 22 | Open Départemental<br>Jujitsu Combat - 9h au<br>Croissant |  | Tournoi satellite<br>Benjamins Challans 85    |   |                           |                               |  | Tournoi excellence<br>Cadets BRETAGNE  |  |
| L 23 |   |  |   |   |                           |                               |  |  |  |
| M 24 |   |  |   |   |                           |                               |  |  |  |
| M 25 |   |  |   |   |                           |                               |  |  |  |
| J 26 |   |  |   |   |                           |                               |  |  |  |
| V 27 |   |  |   |   |                           |                               |  |  |  |
| S 28 |   |  |   | Coupe régionale Minimes                     |                           |                               |  |  |  |
| D 29 |   |  |   | Champ. Rég. Juniors                         |                           |                               |  |  |  |
| L 30 |   |  |   |   |                           |                               |  |  |  |
| M 31 |   |  |   |   |                           |                               |  |  |  |

## FEVRIER 2023

|      | DEPARTEMENT   |  |                  | REGION  |                                 |                             | ZONE NORD OUEST | NATIONAL  |  |
|------|---|--|------------------|---|---------------------------------|-----------------------------|-----------------|---|--|
|      | Manif. officielles                                      | Animations / Stages                          | Animations Clubs | Manif. officielles  | Animations / Stages             | Formations                  |                 |   |  |
| M 1  |   |  |                  | CPS Minimes Dojo du Croissant 15h00 - 17h00                           |                                 |                             |                 |   |  |
| J 2  |   |  |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                             |                                 |                             |                 |   |  |
| V 3  |   |  |                  |   |                                 |                             |                 |   |  |
| S 4  |   |  |                  | Championnat Régional Sport Adapté Chateaubriant                       |                                 | Formation BP JEPS 2022-2023 |                 | GRAND SLAM PARIS                                |  |
| D 5  | Tournoi Satellite Benjamins(es) 44 - 9h à Châteaubriant |  |                  | Championnat Régional Kata 9h00  |                                 |                             |                 |   |  |
| L 6  |   |  |                  |   |                                 |                             |                 |   |  |
| M 7  |   |  |                  |   |                                 |                             |                 |   |  |
| M 8  |   |  |                  |   |                                 |                             |                 |   |  |
| J 9  |   |  |                  |   |                                 |                             |                 |   |  |
| V 10 |   |  |                  |   |                                 |                             |                 |   |  |
| S 11 | Département Cadets(tes) - 13h30                         | Examen N°1 Arbitre F1                        |                  |   |                                 |                             |                 |   |  |
| D 12 | Stage décentralisé N°4 Jujitsu 9h-12h au Pellerin       |  |                  |   | FORMATION AS ANGERS             | FORMATION BP JEPS 2022-2023 |                 |   |  |
| L 13 |   |  |                  |   |                                 |                             |                 |   |  |
| M 14 |   |  |                  | Stage préparatoire au Championnat de France Kata 13h30 - 16h00 Angers |                                 |                             |                 |   |  |
| M 15 |   |  |                  |   |                                 |                             |                 |   |  |
| J 16 |   |  |                  |   |                                 |                             |                 |   |  |
| V 17 |   |  |                  |   |                                 |                             |                 |   |  |
| S 18 |   |  |                  | TOURNOI LABEL A VENDEE MINIMES CADETS                                 |                                 |                             |                 |   |  |
| D 19 |   |  |                  |   |                                 |                             |                 |   |  |
| L 20 |   |  |                  | Stage Juniors IJ  | Stage Cadets 70 ZONE            |                             |                 |   |  |
| M 21 |   |  |                  |   | Stage Cadets Stage Zone Minimes |                             |                 |   |  |
| M 22 |   |  |                  |   | Stage Zone Minimes 100          |                             |                 |   |  |
| J 23 |   |  |                  |   |                                 |                             |                 |   |  |
| V 24 |   |  |                  |   |                                 |                             |                 |   |  |
| S 25 | Atelier Kata N°4 Kime No Kata 9h30-11h30                | Stage Kata - 14h + Examen Kata UV1-UV2 - 16h |                  |   |                                 |                             |                 | Tournoi excellence Cadets TOULOUSE / THIONVILLE |  |
| D 26 | Open Départemental Ne-Waza - 9h                         |  |                  |   |                                 |                             |                 | Tournoi excellence Seniors BRETAGNE / TOULOUSE  |  |
| L 27 |   |  |                  |   |                                 |                             |                 |   |  |
| M 28 |   |  |                  |   |                                 |                             |                 |   |  |

# MARS 2023

|      | DEPARTEMENT                            |  |                  | REGION  |   |  | ZONE NORD OUEST                  | NATIONAL                                  |                        |
|------|--|--|------------------|---|---|--|----------------------------------|---|------------------------|
|      | Manif. officielles                     | Animations / Stages                                | Animations Clubs | Manif. officielles  | Animations / Stages   | Formations                                       |                                  |   |                        |
| M 1  |  |  |                  | CPS Minimes Dojo du Croissant 15h00 - 17h00                           |   |  |                                  |   |                        |
| J 2  |  |  |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                             |   |  |                                  |   |                        |
| V 3  |  | Stage + Examen UV1 - UV2 CD 53                     |                  |   |   |  |                                  |   |                        |
| S 4  | District Benjamins à 13h30             |  |                  |   |   |  |                                  | Championnat de France Juniors 1D I.J.     |                        |
| D 5  | District Poussins(es) à 9h             | Stage + Examen UV1 - UV2 CD 49 CD 85               |                  |   |   |  |                                  |   |                        |
| L 6  |  |  |                  |   |   |  |                                  |   |                        |
| M 7  |  |  |                  |   |   |  |                                  |   |                        |
| M 8  |  |  |                  |   |   |  |                                  |   |                        |
| J 9  |  |  |                  |   |   |  |                                  |   |                        |
| V 10 |  |  |                  |   |   |  |                                  |   |                        |
| S 11 |  |  |                  | Championnat de Ligue cadets 10h00                                     |   |  |                                  |   | EC Jujitsu U16 U18 U21 |
| D 12 |  |  |                  | Champ. par équipes de clubs Seniors 1ère Div. 9h00 OPEN               |   |  |                                  |   |                        |
| L 13 |  |  |                  |   |   |  |                                  |   |                        |
| M 14 |  |  |                  |   |   |  |                                  |   |                        |
| M 15 |  |  |                  |   |   |  |                                  |   |                        |
| J 16 |  |  |                  |   |   |  |                                  |   |                        |
| V 17 |  |  |                  |   |   |  |                                  |   |                        |
| S 18 | Département Ceintures de Couleurs - 9h | Département équipes Minimes M&F - 13h30            |                  | 14h00-16h00 : Stage de préparation aux grades E.T. du 1er au 6ème Dan | 16h00 : Examen UV1 UV2 3ème et 4ème Dan (Technique et Compétition) ANGERS | Formation BP JEPS 2022-2023 et DE JEPS 2022-2023 | Championnat de France Kata REIMS | Champ. de France Jujitsu Seniors GOUESNOU |                        |
| D 19 |  |  |                  | Test Efficacité Combat (UV3) 1° au 3° Dan 9h00 Angers                 |   |  |                                  |   |                        |
| L 20 |  |  |                  |   |   |  |                                  |   |                        |
| M 21 |  |  |                  |   |   |  |                                  |   |                        |
| M 22 |  |  |                  |   |   |  |                                  |   |                        |
| J 23 |  |  |                  |   |   |  |                                  |   |                        |
| V 24 |  |  |                  |   |   |  |                                  |   |                        |
| S 25 |  | Atelier Kata N°5 Juno kata 14h00-16h00             |                  | Championnat Ligue Cadets 2ème Div 9h00 et Espoirs 12h30 ANGERS        |   |  |                                  | Coupe de France Ind. Minimes VILLEBON     |                        |
| D 26 | Département Séniors - 9h               | Examen N°2 Arbitre F1 + Examen Théorique C.Sportif |                  |   |   |  |                                  |   |                        |
| L 27 |  |  |                  |   |   |  |                                  |   |                        |
| M 28 |  |  |                  |   |   |  |                                  |   |                        |
| M 29 |  |  |                  |   |   |  |                                  | Champ. France FFSU NANTES                 |                        |
| J 30 |  |  |                  |   |   |  |                                  |   |                        |
| V 31 |  |  |                  |   |   |  |                                  |   |                        |

## AVRIL 2023

|      | DEPARTEMENT   |  |                  | REGION   |   |   | ZONE NORD OUEST                             | NATIONAL  |                      |  |  |
|------|---|--|------------------|--|---|---|---|---|----------------------|--|--|
|      | Manif. officielles  | Animations / Stages                      | Animations Clubs | Manif. officielles   | Animations / Stages   | Formations  |   |   |                      |  |  |
| S 1  | Département Benjamins(es) - 9h  | Coupe Jeune Arbitre et C.Sportif Minimes |                  |  |   |   |   | Championnat de France Cadets 1D I.J.                  |                      |  |  |
| D 2  | Département Poussins(es) - 9h   |  |                  |  |   |   |   |   |                      |  |  |
| L 3  |   |  |                  |  |   |   |   |   |                      |  |  |
| M 4  |   |  |                  |  |   |   |   |   |                      |  |  |
| M 5  |   |  |                  | CPS Minimes Dojo du Croissant 15h00 - 17h00                        |   |   |   |   |                      |  |  |
| J 6  |   |  |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                          |   |   |   |   |                      |  |  |
| V 7  |   |  |                  |  |   |   |   |   |                      |  |  |
| S 8  |   |  |                  |  |   |   |   | Championnat de France par équipes de clubs Seniors 2D |                      |  |  |
| D 9  | <b>Pâques</b>   |  |                  |  |   |   |   |   |                      |  |  |
| L 10 |   |  |                  |  |   |   |   |   |                      |  |  |
| M 11 |   |  |                  |  |   |   |   |   |                      |  |  |
| M 12 |   |  |                  |  |   |   |   |   |                      |  |  |
| J 13 |   |  |                  |  |   |   |   |   |                      |  |  |
| V 14 |   |  |                  |  |   |   |   |   |                      |  |  |
| S 15 |   |  |                  | Championnat de LIGUE par équipes de clubs cadets OPEN ANGERS 14h00 |   |   |   | AG Fédérale Marseille                                 |                      |  |  |
| D 16 | Stage décentralisé N°5 Jujitsu à Châteaubriant  |  |                  | Championnat de LIGUE par équipes de clubs Juniors OPEN ANGERS 8h30 |   |   |   |   |                      |  |  |
| L 17 |   |  |                  | Stage Juniors IJ   | Stage et tests Postulants Pôle (Minimes & Cadets 1) 50 Places 3 jours | FORMATION BP JEPS 2022-2023 et FORMATION DE JEPS ANGERS OU RENNES | Début des évaluations AS                    |   |                      |  |  |
| M 18 |   |  |                  |  |   |   |   |   |                      |  |  |
| M 19 |   |  |                  |  |   |   |   |   |                      |  |  |
| J 20 |   |  |                  |  |   |   |   |   |                      |  |  |
| V 21 | Regroupement Minimes pour Coupe de France par équipes de Départements + Tests SES JUDO 44 |  |                  |  |   |   |   |   |                      |  |  |
| S 22 |   |  |                  |  |   |   | STAGE Sport Santé Bien-Etre NIVEAU 2 ANGERS | Paris Grand Prix Jujitsu Seniors IJ                   | EC Cadets Strasbourg |  |  |
| D 23 |   |  |                  |  |   |   |   |   |                      |  |  |
| L 24 |   |  |                  |  |   |   |   |   |                      |  |  |
| M 25 |   |  |                  |  |   |   |   |   |                      |  |  |
| M 26 |   |  |                  |  |   |   |   |   |                      |  |  |
| J 27 |   |  |                  |  |   |   |   |   |                      |  |  |
| V 28 |   |  |                  |  |   |   |   |   |                      |  |  |
| S 29 |   |  |                  | Championnat de LIGUE Seniors qualifiant en 1D-2D-3D ANGERS         |   |   |   | Préparation à l'examen du 7ème dan                    |                      |  |  |
| D 30 |   |  |                  | Equipes clubs Minimes 9h00 Ceintures de couleurs 13h00             |   |   |   |   |                      |  |  |

# MAI 2023

|      | DEPARTEMENT  |                                |                  | REGION                                      |                                      |              | ZONE NORD OUEST                             | NATIONAL   |                    |  |
|------|--|--------------------------------|------------------|---|--------------------------------------|--------------|---|--|--------------------|--|
|      | Manif. officielles                                     | Animations / Stages            | Animations Clubs | Manif. officielles                          | Animations / Stages                  | Formations   |   |  |                    |  |
| L 1  |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 2  |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 3  |  |                                |                  | CPS Minimes Dojo du Croissant 15h00 - 17h00 |                                      |              |   |  |                    |  |
| J 4  |  |                                |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45   |                                      |              |   |  |                    |  |
| V 5  |  | Stage + Examen UV1 - UV2 CD 53 |                  |   |                                      |              |   |  |                    |  |
| S 6  | Coupe Régionale Benjamins(es)                          |                                |                  | Coupe Régionale Benjamins 9H30 NANTES       | DOJO INDISPONIBLE JUSQU'EN SEPTEMBRE |              |   | EC Juniors Nanterre  |                    |  |
| D 7  | Tournoi de Petits As - 9h                              | Stage + Examen UV1 - UV2 CD 85 |                  |   |                                      |              |   |  |                    |  |
| L 8  |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 9  |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 10 |  |                                |                  |   |                                      |              |   |  |                    |  |
| J 11 |  |                                |                  |   |                                      |              |   |  |                    |  |
| V 12 |  |                                |                  |   |                                      |              |   |  |                    |  |
| S 13 | Critérium Technique Poussins(es) et Benjamins(es) - 9h | Stage + Examen UV1 - UV2 CD 49 |                  | DOJO INDISPONIBLE JUSQU'EN SEPTEMBRE        |                                      |              |   | Coupe de France par équipes de Départements Minimes CEYRAT 13&14 | Champ. Europe Kata |  |
| D 14 |  |                                |                  |   |                                      |              | Tournoi Excellence Juniors LA ROCHE/YON     | Tournoi excellence Seniors MARSEILLE                             |                    |  |
| L 15 |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 16 |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 17 |  |                                |                  |   |                                      |              |   |  |                    |  |
| J 18 | ASCENSION  |                                |                  |   |                                      |              |   |  |                    |  |
| V 19 |  |                                |                  |   |                                      |              |   | FORMATION JUGES NATIONAUX  |                    |  |
| S 20 | Stage Kata 14h + Examen UV1-UV2 - 16h                  |                                |                  | DOJO INDISPONIBLE JUSQU'EN SEPTEMBRE        |                                      |              |   | Championnat de France Cadets 2D CEYRAT                           | Examen 5ème Dan    |  |
| D 21 | Atelier Kata N°6 Gonosen 9h30-11h30                    |                                |                  |   |                                      |              | Championnat de France Cadets Espoirs CEYRAT |  |                    |  |
| L 22 |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 23 |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 24 |  |                                |                  |   | Itinéraire des Champions (53)        |              |   | Challenge Interpôles   |                    |  |
| J 25 |  |                                |                  |   |                                      |              |   |  |                    |  |
| V 26 |  |                                |                  |   |                                      |              |   |  |                    |  |
| S 27 |  |                                |                  | DOJO INDISPONIBLE JUSQU'EN SEPTEMBRE        |                                      |              |   | Championnat de France par équipes de clubs Seniors 1D LAVAL      |                    |  |
| D 28 | Pentecôte  |                                |                  |   |                                      |              |   |  |                    |  |
| L 29 |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 30 |  |                                |                  |   |                                      |              |   |  |                    |  |
| M 31 |  |                                |                  |   |                                      | REVISION CQP |   |  |                    |  |

# JUIN 2023

|      | DEPARTEMENT                                |                     |                                      | REGION  |   |   | ZONE NORD OUEST | NATIONAL   |  |
|------|--|---------------------|--------------------------------------|---|---|---|-----------------|--|--|
|      | Manif. officielles                         | Animations / Stages | Animations Clubs                     | Manif. officielles  | Animations / Stages   | Formations                                  |                 |  |  |
| J 1  |  |                     |                                      |   |   | REVISION ET CERTIFICATION CQP RENNES        |                 |  |  |
| V 2  |  |                     |                                      |   |   |   |                 |  |  |
| S 3  |  |                     | <b>DOJO CROISSANT NANTES 5 TAPIS</b> | Test Efficacité Combat (UV3)<br>1° au 4° Dan<br>9h00 NANTES           | Conf. des Présidents<br>Angers  | FORMATION BP JEPS 2022-2023 ET FORMATION DE |                 | Championnat de France par équipes de clubs Cadets 1D IJ  |  |
| D 4  |  |                     |                                      | 10h00-12h30 : Stage de préparation aux grades E.T. du 1er au 6ème Dan | 13h30 : Examen UV1 UV2 3ème et 4ème Dan (Technique et Compétition) NANTES |   |                 | Championnat de France par équipes de clubs Juniors 1D IJ |  |
| L 5  |  |                     |                                      |   |   |   |                 |  |  |
| M 6  |  |                     |                                      |   |   |   |                 |  |  |
| M 7  |  |                     |                                      |   |   |   |                 |  |  |
| J 8  |  |                     |                                      |   |   |   |                 |  |  |
| V 9  |  |                     |                                      |   |   |   |                 |  |  |
| S 10 |  |                     |                                      |   | Réunion OGCR<br>Lieu ANGERS NANTES OU LA ROCHE                            |   |                 | Championnat de France Ind. Seniors 2D IJ                 |  |
| D 11 | Stage décentralisé N°6<br>Jujitsu à Plessé |                     |                                      |   |   |   |                 | Championnat de France Ind. Seniors 3D IJ                 |  |
| L 12 |  |                     |                                      |   |   |   |                 |  |  |
| M 13 |  |                     |                                      |   |   |   |                 |  |  |
| M 14 |  |                     |                                      |   |   |   |                 |  |  |
| J 15 |  |                     |                                      |   |   |   |                 |  |  |
| V 16 |  |                     |                                      |   |   |   |                 |  |  |
| S 17 |  |                     |                                      |   |   |   |                 | Championnat de France Vétérans IJ                        |  |
| D 18 |  |                     |                                      |   |   |   |                 |  |  |
| L 19 |  |                     |                                      |   |   |   |                 |  |  |
| M 20 |  |                     |                                      |   |   |   |                 |  |  |
| M 21 |  |                     |                                      |   |   |   |                 |  |  |
| J 22 |  |                     |                                      |   |   |   |                 |  |  |
| V 23 |  |                     |                                      |   |   | FORMATION BP JEPS 2022-2023 RENNES          |                 | Colloque C.T. MEZE                                       |  |
| S 24 |  |                     |                                      |   | AG Ligue  |   |                 |  |  |
| D 25 | AG 44                                      |                     |                                      |   |   |   |                 |  |  |
| L 26 |  |                     |                                      |   |   |   |                 |  |  |
| M 27 |  |                     |                                      |   |   |   |                 |  |  |
| M 28 |  |                     |                                      |   |   |   |                 |  |  |
| J 29 |  |                     |                                      |   |   |   |                 |  |  |
| V 30 |  |                     |                                      |   |   |   |                 |  |  |

# JUILLET 2023

|      | DEPARTEMENT        |                     |                  | REGION             |                     |   | ZONE NORD<br>OUEST | NATIONAL |  |
|------|--------------------|---------------------|------------------|--------------------|---------------------|---|--------------------|----------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles | Animations / Stages | Formations  |                    |          |  |
| S 1  |                    |                     |                  |                    |                     |   |                    |          |  |
| D 2  |                    |                     |                  |                    |                     |   |                    |          |  |
| L 3  |                    |                     |                  |                    |                     |   |                    |          |  |
| M 4  |                    |                     |                  |                    |                     |   |                    |          |  |
| M 5  |                    |                     |                  |                    |                     |   |                    |          |  |
| J 6  |                    |                     |                  |                    |                     |   |                    |          |  |
| V 7  |                    |                     |                  |                    |                     |   |                    |          |  |
| S 8  |                    |                     |                  |                    |                     |   |                    |          |  |
| D 9  |                    |                     |                  |                    |                     |   |                    |          |  |
| L 10 |                    |                     |                  |                    |                     |   |                    |          |  |
| M 11 |                    |                     |                  |                    |                     |   |                    |          |  |
| M 12 |                    |                     |                  |                    |                     |   |                    |          |  |
| J 13 |                    |                     |                  |                    |                     |   |                    |          |  |
| V 14 |                    |                     |                  |                    |                     |   |                    |          |  |
| S 15 |                    |                     |                  |                    |                     | FORMATION BP JEPS 2022-<br>2023 ET FORMATION DE<br>JEPS |                    |          |  |
| D 16 |                    |                     |                  |                    |                     |   |                    |          |  |
| L 17 |                    |                     |                  |                    |                     |   |                    |          |  |
| M 18 |                    |                     |                  |                    |                     |   |                    |          |  |
| M 19 |                    |                     |                  |                    |                     |   |                    |          |  |
| J 20 |                    |                     |                  |                    |                     |   |                    |          |  |
| V 21 |                    |                     |                  |                    |                     |   |                    |          |  |
| S 22 |                    |                     |                  |                    |                     |   |                    |          |  |
| D 23 |                    |                     |                  |                    |                     |   |                    |          |  |
| L 24 |                    |                     |                  |                    |                     |   |                    |          |  |
| M 25 |                    |                     |                  |                    |                     |   |                    |          |  |
| M 26 |                    |                     |                  |                    |                     |   |                    |          |  |
| J 27 |                    |                     |                  |                    |                     |   |                    |          |  |
| V 28 |                    |                     |                  |                    |                     |   |                    |          |  |
| S 29 |                    |                     |                  |                    |                     |   |                    |          |  |
| D 30 |                    |                     |                  |                    |                     |   |                    |          |  |
| L 31 |                    |                     |                  |                    |                     |   |                    |          |  |

## AOUT 2023

|      | DEPARTEMENT        |                     |                  | REGION             |                           |                             | ZONE NORD<br>OUEST | NATIONAL |  |
|------|--------------------|---------------------|------------------|--------------------|---------------------------|-----------------------------|--------------------|----------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles | Animations / Stages       | Formations                  |                    |          |  |
| M 1  |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 2  |                    |                     |                  |                    |                           |                             |                    |          |  |
| J 3  |                    |                     |                  |                    |                           |                             |                    |          |  |
| V 4  |                    |                     |                  |                    |                           |                             |                    |          |  |
| S 5  |                    |                     |                  |                    |                           |                             |                    |          |  |
| D 6  |                    |                     |                  |                    |                           |                             |                    |          |  |
| L 7  |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 8  |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 9  |                    |                     |                  |                    |                           |                             |                    |          |  |
| J 10 |                    |                     |                  |                    |                           |                             |                    |          |  |
| V 11 |                    |                     |                  |                    |                           |                             |                    |          |  |
| S 12 |                    |                     |                  |                    |                           |                             |                    |          |  |
| D 13 |                    |                     |                  |                    |                           |                             |                    |          |  |
| L 14 |                    |                     |                  |                    | MONTAGE TAPIS 12 BP       |                             |                    |          |  |
| M 15 |                    |                     |                  |                    |                           | Formation BP JEPS 2022-2023 |                    |          |  |
| M 16 |                    |                     |                  |                    | Stage des Sables d'Olonne |                             |                    |          |  |
| J 17 |                    |                     |                  |                    |                           |                             |                    |          |  |
| V 18 |                    |                     |                  |                    |                           |                             |                    |          |  |
| S 19 |                    |                     |                  |                    |                           |                             |                    |          |  |
| D 20 |                    |                     |                  |                    |                           |                             |                    |          |  |
| L 21 |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 22 |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 23 |                    |                     |                  |                    |                           |                             |                    |          |  |
| J 24 |                    |                     |                  |                    |                           |                             |                    |          |  |
| V 25 |                    |                     |                  |                    |                           |                             |                    |          |  |
| S 26 |                    |                     |                  |                    |                           |                             |                    |          |  |
| D 27 |                    |                     |                  |                    |                           |                             |                    |          |  |
| L 28 |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 29 |                    |                     |                  |                    |                           |                             |                    |          |  |
| M 30 |                    |                     |                  |                    |                           |                             |                    |          |  |
| J 31 |                    |                     |                  |                    |                           |                             |                    |          |  |

V 1  
 S 2 SNR : 24 septembre  
 D 3 Europe Seniors individuels : 3 - 5 nov 2023 Montpellier  
 France Ind. 1D : 18 & 19 novembre